

# **Board of County Commissioners Agenda Request**

10C Agenda Item #

Requested Meeting Date: January 3, 2022

**Title of Item:** 2023 Committee Appointments

**Direction Requested Action Requested: REGULAR AGENDA** Approve/Deny Motion Discussion Item CONSENT AGENDA Adopt Resolution (attach draft) Hold Public Hearing\* INFORMATION ONLY \*provide copy of hearing notice that was published **Department:** Submitted by: Jessica Seibert Administration **Estimated Time Needed:** Presenter (Name and Title): Jessica Seibert, County Administrator **Summary of Issue:** Each year the County Board updates committee appointments. The following items are attached: 1. A draft proposed resolution. Known changes are indicated. This year we have added two new committees to the resolution: Anoka County JPA Advisory Board and Brainerd 1 Watershed 1 Plan. 2. 2022 Aitkin County Board of Commissioner Committees. Known changes are indicated in red. Once the committee appointments have been made, the resolution will be updated accordingly. Alternatives, Options, Effects on Others/Comments: **Recommended Action/Motion:** Motion to Adopt Resolution for 2023 Committee Appointments **Financial Impact:** Yes No Is there a cost associated with this request? What is the total cost, with tax and shipping? \$ Is this budgeted? Yes No Please Explain:

#### CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY, MINNESOTA

ADOPTED January 3, 2023

By Commissioner: xxx 20230103-xxx

#### **2023 Committee Appointments**

**BE IT HEREBY RESOLVED,** that the Aitkin County Board of Commissioners makes the following committee appointments for the year 2023:

J. Mark Wedel Aitkin Airport Commission (2) John Welle Aitkin County Care Board Travis Leiviska J. Mark Wedel Aitkin County Community Corrections Advisory Board (2) Laurie Westerlund Anoka County JPA Advisory Board Laurie Westerlund Aitkin County Water Planning Task Force J. Mark Wedel Aitkin Economic Development Administration (AEDA) J. Mark Wedel Commissioner District 2 Commissioner District 3 Commissioner District 4 Commissioner District 5 AMC Delegates (8) County Administrator County Engineer **Environmental Services Director HHS Director** J. Mark Wedel Aquatic Invasive Species (AIS) Bret Sample Laurie Westerlund Arrowhead Counties Association (1) **OPEN**, Alt. Michael Kearney Arrowhead Economic Opportunity Agency Travis Leiviska, Alt. Travis Leiviska Arrowhead Regional Development Center (ARDC) OPEN, Alt. Assessor for Unorganized Townships Mike Dangers Bret Sample ATV Committee (2) Laurie Westerlund **Bret Sample** Big Sandy Lake Management Plan (1+Alternate) OPEN, Alt.

J. Mark Wedel

Brainerd 1 Watershed 1 Plan

Laurie Westerlund Budget Committee 2020 (2) J. Mark Wedel Travis Leiviska East Central Regional Library Board OPEN, Alt. J. Mark Wedel Economic Development (2) **OPEN** J. Mark Wedel **Emergency Management** Michael Kearney Environmental Assessment Worksheet (2) **OPEN** Michael Kearney Extension Committee (1 + Alternate) Laurie Westerlund, Alt J. Mark Wedel Facilities/Technology Committee (2) Laurie Westerlund Fairgrounds Custodian Kirk Peysar J. Mark Wedel H&HS Advisory Committee (Liaison) (2) Travis Leiviska Travis Leiviska Historical Society (Liaison) **Bret Sample** Joint Powers Natural Resources Board (2) **Dennis Thompson** Travis Leiviska Lakes & Pines (1+Alternate) Michael Kearney, Alt. Travis Leiviska Law Library OPEN, Alt. Michael Kearney McGregor Airport Commission (2) William Bedor Laurie Westerlund MCIT Representative (1 + Alternate) Jessica Seibert, Alt. Mille Lacs Fisheries Input Group Laurie Westerlund Travis Leiviska Mille Lacs Watershed (1 + Alternate) **OPEN,** Alt. Michael Kearney Mississippi Headwaters Board (1+Alternate) Bret Sample, Alt. Laurie Westerlund MN Rural Counties (1+Alternate) Travis Leiviska. Alt. Michael Kearney Natural Resources Advisory Committee (2) **Bret Sample** Travis Leiviska **NE MN Office Job Training** Michael Kearnev Northeast MN ATP (2) John Welle Travis Leiviska, Alt.

Laurie Westerlund Northeast MN Emergency Communications Board (ECB) Dan Guida, Alt. Patrice Erickson Northeast MN Regional Advisory Committee (RAC) Dan Guida, Alt. **Bret Sample** Northeast Waste Advisory Committee (NEWAC) (1+Alternate) Laurie Westerlund, Alt. Northern Counties Land Use Coordinating Board (NCLUCB) Laurie Westerlund (1+Alternate) Michael Kearney, Alt. **OPEN** Northwoods Regional Trail Alliance Land Dept Staff, Alt. Travis Leiviska Ordinance Committee (2) **Bret Sample** Laurie Westerlund Personnel/Insurance Committee (2) J. Mark Wedel **OPEN Planning Commission** Laurie Westerlund, Alt. Laurie Westerlund Rum 1W1P Policy Committee OPEN, Alt. Bret Sample Snake River Watershed Management Board/1W1P Policy Committee OPEN, Alt. **Sobriety Court** J. Mark Wedel J. Mark Wedel Solid Waste Task Force (2) **OPEN Toward Zero Deaths** J. Mark Wedel

Tri-County Community Health Services Board

Laurie Westerlund

Commissioner xxx moved the adoption of the resolution and it was declared adopted upon the following vote

### FIVE MEMBERS PRESENT

All Members Voting Yes

## STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 3<sup>rd</sup> day of January 2023, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this  $3^{rd}$  day of January 2023

Jessica Seibert County Administrator

#### 2023 Aitkin County Board of Commissioners Committees

| Committee                                | Freq                           | Scheduled                        | Representative                    | Time      | Location                 | Length   | Contact                          | Phone   | Email                           |
|--|--------------------------------|----------------------------------|-----------------------------------|-----------|--------------------------|----------|----------------------------------|---|---------------------------------|
| Environment & Natural Resources Policy   | AMC                            |                                  | SAMPLE                            |           |                          |          |                                  |   |                                 |
| eneral Government                        | AMC                            |                                  | LEIVISKA                          |           |                          |          |                                  |   |                                 |
| ealth & Human Services                   | AMC                            |                                  | HHS Director                      |           |                          |          |                                  |   |                                 |
| dian Affairs Task Force                  | AMC                            |                                  | Commissioner Laurie<br>Westerlund |           |                          |          |                                  |   |                                 |
| ublic Safety Committee                   | AMC                            |                                  | Commissioner Laurie<br>Westerlund |           |                          |          |                                  |   |                                 |
| ansportation Policy                      | AMC                            |                                  | KEARNEY                           |           |                          |          |                                  |   |                                 |
| tkin Airport Commission                  | Monthly                        | 1st Wednesday                    | Wedel                             | 4:00 PM   | Aitkin Public<br>Library |          | Rose Beverly                     | 218-927-2527                                      | cityadmin@ci_aitkin.mn.us       |
| quatic Invasive Species (AIS)            | Monthly                        | 3rd Thursday                     | Wedel and SAMPLE                  | 1:00 PM   | Aitkin                   |          | Janet Smude                      | 218-927-6565                                      | smude.aitkinswed@gmail.com      |
| tkin County CARE Board                   | Monthly                        | 3rd Tuesday                      | LEIVISKA                          | 7:00 AM   | Aitkin                   | 1-2 hrs. | Lynne Jacobs                     | 218-927-1383                                      | aitkincountycare@gmail.com      |
| tkin County Community Corrections        | Quarterly                      | Varies                           | Wedel and WESTERLUND              | 8:30 AM   | Aitkin                   | 1 hour   | Kami Genz                        | 218-927-7394                                      | kami.genz@co.aitkin.mn.us       |
| noka County JPA Advisory Board           | 3x per year                    | 1st Thursday in<br>Feb, June and | WESTERLUND                        | 12:30 PM  | Zoom                     |          | Kami Genz                        | 218-927-7394                                      | kami genz@co aitkin.mn.us       |
| tkin County Water Planning Task Force    | Bi-monthly                     | 3rd Wednesday                    | Wedel                             | 2:00 PM   | Aitkin/ MLEC             |          | Janet Smude                      | 218-927-6565                                      | smude.aitkinswcd@gmail.com      |
| tkin Economic Development Administration | Quarterly                      | 3rd Thursday                     | Wedel                             | 4:00 PM   | Aitkin Public<br>Library |          | Rose Beverly                     | 218-927-2527                                      | cityadmin@ci.aitkin.mn.us       |
| rowhead Counties Association             | 8 or 9x yearly<br>Sept. to May | 1x a month,<br>3rd Wed.          | Westerlund, Alt. OPEN             | 6-8 PM    | Duluth                   | 2 Hrs.   |                                  |   |                                 |
| rrowhead Economic Opportunity Agency     | Bi-monthly<br>(begin Feb.)     | 3rd Wednesday                    | KEARNEY, ALT. LEIVISKA            | 1:00 PM   | Virginia<br>AEOA         | 2 Hrs.   | Diane Krukemeyer<br>Paul Carlson | 800-662-5711 ext. 7322 800-<br>662-5711 ext. 7319 | Diane.krukemeyer@aeoa.org       |
| rowhead Regional Development Comm.       | Quarterly                      | 3rd Thursday                     | LEIVISKA Alt. OPEN                | 10:00 AM  | Varies                   | 2 Hrs.   | Mary Zanoni                      | 800-232-0707                                      | mzanoni@ardc.org                |
| TV Committee                             | Monthly                        |                                  | SAMPLE and Westerlund             |           | Aitkin                   | 2-3 Hrs. | Dennis Thompson                  | 218-927-7364                                      | dennis.thompson@co.aitkin.mn.us |
| g Sandy Lake Management Plan             | Monthly                        | 2nd Wednesday                    | SAMPLE Alt. OPEN                  | 2:30 PM   | Tam/<br>Cromwell         | 2 Hrs.   | Janet Smude                      | 218-927-6565 ext 110                              | smude.aitkinswcd@gmail.com      |
| rainerd 1 Watershed 1 Plan               | Monthly                        | 4th Tuesday                      | Wedel                             |           |                          |          |                                  |   |                                 |
| udget Committee                          | Monthly                        | 1st Tuesday                      | WESTERLUND and Wedel              | 10:00 AM  | Aitkin                   | 2 Hrs.   | Jessica Seibert                  | 218-927-3093                                      | jessica.seibert@co.aitkin.mn.us |
| st Central Regional Library Board        | Monthly                        | 2nd Monday                       | LEIVISKA Alt. OPEN                | 10:00 AM  | Cambridge                |          |                                  | 763-689-7390<br>ECRL Office                       |                                 |
| conomic Development                      | Monthly                        | 4th Wednesday                    | Wedel and OPEN                    | 10:00 414 | A iel-i-a                |          | Made laffe                       |   |                                 |
| сополно речеюринени                      | livioriumy                     | - vveunesuay                     | WESTERLUND<br>SAMPLE              | 10:00 AM  | Aitkin                   |          | Mark Jeffers                     | 218-927-7305                                      | Mark jeffers@co.aitkin.mn.us    |

| Emergency Management                              | As needed              |                | Wedel                                       |                     | Aitkin         |          | Dan Guida          | 218-927-7420                      | dan.guida@co.aitkin.mn.us           |
|---|------------------------|----------------|---|---------------------|----------------|----------|--------------------|-----------------------------------|-------------------------------------|
| Environmental Assessment Worksheet                | As needed              |                | KEARNEY and OPEN                            |                     | Aitkin         |          | J. Welle/ T. Neff  | 218-927-7469 Welle                | jwelle@co.aitkin.mn.us              |
| extension   | 4x year                | Monday         | KEARNEY Alt. Westerlund                     | 5:30 PM             | Aitkin         |          | Susanne Hinrichs   | 218-828-2286                      | susanneh@umn.edu                    |
| acilities/Technology                              | As needed              |                | Wedel and Westerlund                        |                     | Aitkin         |          | Jessica Seibert    | 218-927-3093                      | jessica.seibert@co.aitkin.mn.us     |
| H&HS Advisory (Liaison)                           | Monthly except<br>July | 1st Wednesday  | Wedel and LEIVISKA                          | 3:30 PM             | Aitkin         |          | Cynthia Bennett    | 218-927-7225                      | cynthia.bennett@co.aitkin.mn.us     |
| Historical Society (Liaison)                      | Monthly                | 4th Wednesday  | LEIVISKA                                    | 10:00 AM            | Aitkin         |          |                    | 218-927-3348                      | achs3348@embarqmail.com             |
| Joint Powers Natural Resource Board               | Odd Months             | 4th Monday     | SAMPLE and Land<br>Commissioner Alt.        | 10:00 AM            | Bemidji        | 2 Hrs.   | Kallie Briggs      | Cell: 218-417-0358                | kalliebriggs@gmail.com              |
| Lakes and Pines                                   | Monthly                | 3rd Monday     | LEIVISKA AIt, KEARNEY                       | 10:00 AM            | Mora           |          | Bob Benes          | 320-679-1800                      | bob.benes@lakesandpines.org         |
| Law Library                                       | Quarterly              | Set by Judge   | LEIVISKA Alt. OPEN                          |                     | Aitkin         |          |                    |                                   |                                     |
| MCIT  |                        |                | Westerlund, Seibert                         |                     |                |          |                    |                                   |                                     |
| McGregor Airport Commission                       | Monthly                | Last Wednesday | KEARNEY                                     | 6:30 PM             | McGregor       | 2 Hrs.   | Bill Bedor         | 952-941-5147 or cell 612-810-7219 | bbedor@comcast.net                  |
| Mille Lacs Fisheries Input Group                  | 8-10x yr               |                | Westerlund                                  | 5:30 PM             |                | 3 hrs.   |                    |                                   |                                     |
| Mille Lacs Watershed                              | 10x year               | 3rd Monday     | LEIVISKA, Alt. OPEN                         | 10:00 AM            |                | 2 Hrs.   | Steve Hughes       | 218-927-6565                      | hughes.aitkinswcd@gmail.com         |
| Mississippi Grand Rapids 1W1P                     |                        |                |   |                     |                |          |                    |                                   | Not yet formally established        |
| Mississippi Headwaters Board                      | Monthly                | 4th Friday     | KEARNEY Alt. SAMPLE                         | 10:00 AM            | Cass County    | 2 hrs.   | Tim Terrill        | 218-824-1189                      | timt@mississippiheadwaters.org      |
| MN Rural Counties                                 | 8x year                | Varies         | Westerlund, Alt. LEIVISKA                   | 10:00 AM/<br>varies | ITV/<br>varies | 2 hrs.   | Dan Larson         | 612-210-2493                      | dan27@frontiernet.net               |
| Natural Resources Advisory Committee              | 8-10x yr               | 2nd Monday     | KEARNEY and SAMPLE                          | 6:30 PM             | LLCC           | 2-3 Hrs. | Rich Courtemanche  | 218-927-7364                      | Dennis thompson@co.aitkin.mn.us     |
| NE MN Office Job Training                         | As called              |                | LEIVISKA                                    |                     |                |          | Marie Domiano      | 218-735-3740 Headquarters         |                                     |
| Northeast MN ATP                                  | Quarterly              | 2nd Wednesday  | KEARNEY (LEIVISKA, Alt.) and Engineer Welle | 10:00 AM            | Varies         |          | Russell Habermann  | 218-529-7552                      | rhabermann@ardc.org                 |
| Northeast MN Emergency Communications Board (ECB) | 5-6x yr                | 4th Thursday   | WESTERLUND (Sheriff<br>Guida Alt.)          | 10:00 AM            | ITV/<br>varies |          | Holly Olson        | 218-726-2921                      | olsonh@stlouiscountymn.gov          |
| Northeast Waste Advisory Council                  | Quarterly              | 2nd Monday     | SAMPLE, Alt. Westerlund                     | 10:00 AM            | Duluth         | 2 Hrs.   | Heather Cunningham | 218-384-9174                      | Heather.Cunningham@co.carlton.mn.us |
| Northern Counties Land Use Coordinating Board     | Monthly                | 1st Thursday   | Westerlund<br>KEARNEY                       | 9:30 AM             | Varies         |          | John Chell         | 218-259-4628                      | info@nclucb.org                     |
| Northwoods Regional Trail Alliance                |                        |                | OPEN Alt. Land Dept. Staff                  |                     |                |          |                    |                                   |                                     |
| Ordinance   | As needed              |                | LEIVISKA and SAMPLE                         |                     | Aitkin         |          | Jessica Seibert    | 218-927-3093                      | jessica.seibert@co.aitkin.mn.us     |

| Personnel/Insurance                 | As needed  | 2nd Tuesday   | WESTERLUND and Wedel                           | 1:30 PM  | Aitkin               |    | Jessica Seibert  | 218-927-3093 | jessica.seibert@co.aitkin.mn.us  |
|-------------------------------------|------------|---------------|--|----------|----------------------|----|------------------|--------------|----------------------------------|
| Planning Commission                 | Monthly    | 3rd Monday    | OPEN, Alt. Westerlund<br>WESTERLUND<br>KEARNEY | 4:00 PM  | Aitkin               |    |                  | 218-927-7352 | tneff@co.aitkin.mn.us            |
| Rum 1W1P Policy Committee           | Monthly    | Unknown       | Westerlund, Alt. OPEN                          | ??       | ??                   | ?? | Tiffany Determan | 763-689-3271 | tiffany determan@mn.nacdnet.net  |
| Snake River Watershed               | Monthly    | 4th Monday    | SAMPLE Alt. OPEN                               | 9:00 AM  | Mora                 |    | Teresa Wickeham  | 320-679-6456 | Teresa,Wickeham@co.kanabec.mn.us |
| Snake River 1W1P Policy             |            |               | SAMPLE, Alt. OPEN                              |          |                      |    |                  |              |                                  |
| Sobriety Court                      | Bi-Monthly | 3rd Thursday  | Wedel  | 12:00 PM | Aitkin/<br>Birchwood |    | kami.genz        | 218-927-7394 | kami genz@co.aitkin.mn.us        |
| Solid Waste Advisory                | As needed  |               | WEDEL and OPEN                                 |          | Aitkin               |    | Terry Neff       | 218-927-7352 | tneff@co.aitkin.mn.us            |
| Toward Zero Deaths                  | Monthly    | 2nd Wednesday | Wedel  | 1:00 PM  | Aitkin               |    | Amy Dotzler      | 218-927-2133 | adotzler@aitkinpolice.com        |
| ri-County Community Health Services | Bi-Monthly | 2nd Thursday  | Westerlund                                     |          | Itasca County        |    | li li            |              |                                  |

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## **Aitkin County Historical Society** Depot Museum

P.O. Box 215 Aitkin, MN 56431 (218) 927-3348

November 16, 2022

RECEIVED

NOV 2 1 2022

Jessica Seibert Aitkin County Administrator Aitkin County Government Center 307 – 2<sup>nd</sup> Street NW, Room 310 Aitkin, MN 56431

Dear Jessica:

Established in 1948, the Aitkin County Historical Society has had the continuing mission to collect, preserve, and disseminate the history of Aitkin County and its inhabitants. We maintain two display buildings open yearround, one building to store artifacts not currently on display and our Log Cabin located at the Aitkin County Fairgrounds. Our Log Cabin is the second oldest building in Minnesota especially built for use by a Historical Society.

As all things come to be in time, the Aitkin County Historical Society is in the process of restructuring. Please accept this as our formal request to have the liaison to the Aitkin County Historical Society be on a rotational basis among the five commissioners each serving one year in turn beginning next year. This request is being made to have each of the commissioners experience what the society is all about. As Commissioner, District One is the current liaison for 2022; we ask that the rotation begins with Commissioner District Two.

This will require an update to our current bylaw which reads: Article IV – Government, section 4. The chair, or person designated by the chair, of the County Commissioners shall be an ex-officio (non-voting) member of the Board of Trustees. We will be asking our members at the annual meeting in May 2023 for an amendment to our bylaws to read: Article IV- Government, Section 4. The County Commissioners shall serve on a five-year rotational basis as an ex-officio (non-voting) member of the Board of Trustees starting with District One and sequentially continuing until all have served, resulting in a new cycle of the rotation.

We wait to hear word from you in regards to our request.

Sincerely,

John Hendrickson, President

Jah &, Hendribson

Roxy Appel Wigton, Treasurer

Jeremy Goble, Vice President

Many Man

Laura Thornbloom, Secretary

Laura Droubloom

www.aitkincohs.org

email: achs@aitkincohs.org